## WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

## **ADVANCE PLANS COMMITTEE**

The Advance Plans Committee will meet on Thursday, September 27, 2007 at 1:00p.m. in the Planning Director's Conference Room on the 10<sup>th</sup> floor of Wichita's City Hall (455 N. Main St.).

The following are the agenda items to be discussed:

- 1. Continue discussion on the focus of the next edition of the Comprehensive Plan.
- 2. Minutes from August 27, 2007 meeting.